



**ALABAMA STATE BOARD OF PUBLIC ACCOUNTANCY**

*Physical Address*  
770 Washington Ave., Ste. 226  
Montgomery, AL 36104-3807

*Mailing Address*  
PO Box 300375  
Montgomery, AL 36130-0375

J. Lamar Harris, CPA  
Executive Director

Telephone: 334-242-5700  
Fax: 334-242-2711  
www.asbpa.alabama.gov

July 1, 2013

**COMPLIANCE REQUIREMENTS**

*(This original form and required attachments must be returned by July 31, 2013.)*

**IMMIGRATION:**

Act No. 2011-535 as amended by Act No. 2012-491 and now codified as Section 31-13-1, et seq., of the Code of Alabama 1975 is referred to as Alabama's Immigration Law or the Beason-Hammon Act and imposes certain requirements on persons applying for or renewing a professional license. Specifically, Section 31-13-29 of the Code of Alabama 1975 requires that applicants applying for or renewing a professional license must demonstrate his or her United States citizenship, or if not a United States Citizen, his or her lawful presence in the United States. The Immigration Law also provides that a citizen shall not be required to demonstrate citizenship for subsequent transactions. Please see the reverse side of this form for two lists of documents, one to demonstrate a person's United States citizenship or the other to demonstrate lawful presence in the United States. You must select your appropriate status, choose the appropriate document(s) from the list of documents, staple a copy of the selected document(s) to this form and return all of this information to this office in the enclosed pre-addressed envelope **no later than July 31, 2013.** **COMPLETE THE REVERSE SIDE.**

**CONFIRMATION OF PREFERRED MAILING AND E-MAIL ADDRESSES:**

Please review the preferred mailing address and e-mail address that are currently on the Board's database. Make any needed changes below to the right of the incorrect information. **PLEASE PRINT LEGIBLY.**

Name: \_\_\_\_\_

Cert#: \_\_\_\_\_

Preferred Address: \_\_\_\_\_

\_\_\_\_\_

E-mail Address: \_\_\_\_\_

**2013-2014 ANNUAL REGISTRATIONS:**

**Annual Registration Forms will no longer be mailed to licensees.** On-line 2013-2014 registrations will be available October 1, 2013. Please go to the Board's website at <http://www.asbpa.alabama.gov/registration.htm> on or after October 1, 2013 to register. For those licensees desiring to use a paper registration form, you may download a form in pdf format.

I certify under penalty of perjury that all representations made on this form and attachments are true and accurate.

**REQUIRED SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

<b><u>ASBPA USE ONLY</u></b>	
DR _____	DP _____
NOTES:	

## IMMIGRATION COMPLIANCE REQUIREMENTS

Check the appropriate section for US citizen or non-citizen, **and** check the document that you are submitting to prove US citizenship or lawful presence in the US.

NAME: \_\_\_\_\_ CERT#: \_\_\_\_\_

\_\_\_\_\_ **I am a United States (US) Citizen. I am submitting the attached copy of my document to prove citizenship:**

- \_\_\_\_\_ Driver's License or Non-driver's Identification (ID) card issued by Alabama (AL) Dept of Public Safety or equivalent governmental agency of another state within US, provided that the governmental agency of another state requires proof of lawful presence in US as condition of issuance
- \_\_\_\_\_ Birth Certificate indicating birth in US or one of its territories
- \_\_\_\_\_ Pertinent pages of a valid or expired US Passport identifying the person and person's passport number, or the person's US passport
- \_\_\_\_\_ US Naturalization documents or number of the certificate of naturalization
- \_\_\_\_\_ Other documents or methods of proof of US citizenship issued by the federal government pursuant to the Immigration and Nationality Act of 1952, as amended
- \_\_\_\_\_ Bureau of Indian Affairs card number, tribal treaty card number or tribal enrollment number
- \_\_\_\_\_ Consular report of birth abroad of a citizen of the US
- \_\_\_\_\_ Certificate of citizenship issued by the US Citizenship and Immigration Services
- \_\_\_\_\_ Certification of report of birth issued by US Dept of State
- \_\_\_\_\_ An American Indian card, with KIC classification, issued by US Dept of Homeland Security
- \_\_\_\_\_ Final adoption decree showing person's name and US birthplace
- \_\_\_\_\_ Official US military record of service showing applicant's place of birth in the US
- \_\_\_\_\_ Extract from a US hospital record of birth created at the time of the person's birth indicating the place of birth in the US
- \_\_\_\_\_ AL-verify
- \_\_\_\_\_ Valid Uniformed Services Privileges and ID Card
- \_\_\_\_\_ Other form of ID that the AL Dept of Revenue authorizes, through an administrative rule promulgated pursuant to the AL Admin Procedure Act, to be used to demonstrate or confirm a person's US citizenship or lawful presence in US as condition of issuance

\_\_\_\_\_ **I am NOT a United States Citizen. I am submitting the attached copy of my document to prove lawful presence:**

- \_\_\_\_\_ Valid, unexpired (a) Alabama driver's license or (b) Alabama non-driver ID card
- \_\_\_\_\_ Valid tribal enrollment card or other form of tribal ID bearing a photograph or other biometric identifier
- \_\_\_\_\_ Any valid US federal or state government issued ID document bearing a photograph or other biometric identifier, including a valid Uniformed Services Privileges and ID Card if issued by an entity that requires proof of lawful presence in US before issuance. Please specify \_\_\_\_\_
- \_\_\_\_\_ Foreign passport with an unexpired US Visa and a corresponding stamp or notation by the US Dept of Homeland Security indicating the bearer's admission to the US
- \_\_\_\_\_ Foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by US Dept of Homeland Security indicating bearer's admission to US